APPLICATION FOR ELECTRIC PERMIT

DIVISION OF BUILDING AND SAFELL								NOTE THE PERSON OF THE PROPERTY WAS ARRESTED AND A PROPERTY OF THE SAME AS A PROPERTY OF THE PARTY OF THE PARTY.
Department of County Engineer							BUILDING K145 (3 12940 5)	
County of Los Angeles WM. J. FOX. COUNTY ENGINEER							ADDRESS 3113 CO 13A-	
CASSATT D. GRIFFIN, SUPT OF BUILDING							LOCALITY WISE DUPN	
FOR APPLICANT TO FILL IN PERMIT FEES								NEAREST Anza
NUMBER EACH						FE	E	OWNER BURANDE BALAN
LIGHT OUTLETS /2 /2								OWNER PHINAND A TOY-OUT
RECEPTACLES /2 /2					1/2			MAIL ADDRESS 5145 W 1334 35
WALL SWITCHES					4		14	CITY HOWTHAP DO TEL NO. 05 65439
TOTAL OUTLETS 28					5¢	\$ /	<i>\$</i> 0	
ELEC. RANGES					25	•		ELECTRICIAN
					25			ADDRESS
	KW EA					•	60	CITY TEL. NO.
FIXTURES 5							<u>60</u>	LICENSE NO.
NUMBER OF LIGHT CIRCUITS							• •	DISTRICT NO. GROUP ZONE READY FOR INSPECTION
NUME	ER OF	RECE	PTACLE C				-	7 1 4 1811
MOTORS						,		INSPECTION RECORD
	NEW MVD. HP OVER				WER FEE			
NEW	MVD.	HP	OVER					1. SUPPLEMENT ELECT MOTUR
- :			1/2	½ & LESS	\$.25 .50		 -	2 SER INCOMP REQ MAIN SW
		-	2	<u>2</u> 5	1.00			BOK TO COUBR WIRE IN
			5	15	1.50			NALLS
			15	50	2.50			
			50	200	5.00			12/10/26 (Mrock) not made
								1. 120 Cocco may made
MISC.								anne
								1/3/33 Quener in -
								delling of the consents.
NO. SIGNS NO. TRANS.								Color Design
NO. SIGNS NO. LAMPS							-	accessor may make
FOR EACH PERMIT: WIRING \$1.00 /							00	
FIXTURES \$1.00							00	Chmuna
SUPPLEMENTARY .50								APPROVALS
TOTAL FEE							00	DATE INSPECTOR'S SIGNATURE
	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY							CONDUIT
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.							WIRING	
1 H	I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR							FIXTURES
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE								POWER
DESCI	RIBED RE	SIDEN	TIAL PROP	ERTY.		D		

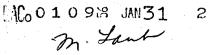
WILLIAM J. FOX, COUNTY ENGINEER

76A663

FINAL VALIDATION

UTILITY CO. NOTIFIED

A. C. VEIT, CHIEF ELECT. INSPECTOR



4.00

LICENSE NO. NUMBER

FEE

READY FOR INSPECTION

DBS-17 10-55 DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER SVE ADDRESS

TEL. NO. DS & 57 39

CITY PLUMBER

ADDRESS

CITY TEL. NO.

TYPE OF FIXTURE OR ITEM WATER CLOSET (TOILET) @ \$1.00 **BATH TUB** @ \$1.00 SHOWER @ \$1.00

LAVATORY (WASH BASIN) @ \$1.00 KITCHEN SINK @ \$1.00

DISHWASHER @ \$1.00 LAUNDRY TUB OR TRAY @ \$1.00

CLOTHES WASHER @ \$1.00

WATER HEATER @ \$1.00

GAS SYSTEM @ \$1.00

PERMIT 00 \$ 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

TOTAL FEE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

OF PERMITTEE

BUILDING 5145 W 132 W ST. ADDRESS

GROUP

ZONE

Wiseburn LOCALITY

NEAREST CROSS ST.

DISTRICT NO.

INDUSTRIAL

WASTE APPROVAL

INSPECTION RECORD REG GAS LINE BURIAS

NITH THERED JOINST "

APPROVALS

DATE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING **GAS VENT** HOT WATER HEATER

PLUMBING EXTURES GAS TEST (

UTILITY CO. NOTIFIED

FINAL

CK.

VALIDATION CASH ROBERT A. WOOD, CHIEF PLBG, INSPECTOR

INSPECTOR'S SIGNATURE

1100110# JAN31

JOHN A. LAMBIE. COUNTY ENGINEER